

**Adam and Christ in Paul's Doctrine of Justification/Sanctification
in Eschatological Perspective [Romans 5:12-8:39]**

Adam as Representative Head of all men [Romans 5:12]	Christ as Representative Head of the many who are justified [Romans 5:19]	<i>Federal Representative</i>
Covenant of Works [Romans 5:12]	Covenant of Grace [Romans 5:18-19]	<i>Covenantal Perspective</i>
This Present Age— Characterized by sin and temporality	The Age to Come— Characterized by eternal life	<i>Eschatological Perspective</i>
Sin and Guilt >>> Judgement and condemnation >>> Death >>>	Righteousness and Forgiveness Justification Life	<i>The Legal or Forensic Basis [Romans 5:12-21]</i>
The Old Man [self] >> Bondage to Sin >> Dead unto God >>	Crucified w/Christ, buried with him in baptism “Dead to sin,” and raised to life. Freedom from sins’s guilt and its power broken Alive unto God in newness of life	<i>The Ethical Basis [Romans 6:1-23]</i>

<p>Adam as Representative Head of all men [Romans 5:12]</p>	<p>Christ as Representative Head of the many who are justified [Romans 5:19]</p>	<p><i>Federal Representative</i></p>
<p>Bound to the Law</p> <p>No Struggle with sin</p> <p>Controlled by sinful passions [Flesh]</p> <p>Commandment brings death</p>	<p>Dead to the Law</p> <p>Intense struggle with indwelling sin</p> <p>No Longer dominated by the flesh</p> <p>Christ brings life</p>	<p><i>The Experience of Sanctification [Romans 7:1-25]</i></p>
<p>Domination by the “flesh,” therefore, “death”</p> <p>Condemnation</p> <p>Mind set on sinful desires</p> <p>Hostile to God/cannot please God</p> <p>Death</p>	<p>Domination by the Spirit, therefore, “life”</p> <p>More than a conqueror</p> <p>Mind set on what Spirit desires</p> <p>Led by the Spirit</p> <p>Life and Peace</p>	<p><i>The Agent of Sanctification— the Spirit [Romans 8:1-39]</i></p>